



**CABINET FOR HEALTH AND FAMILY SERVICES**  
**Department for Community Based Services**  
**Division of Protection and Permanency**

**Andy Beshear**  
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**Lesa Dennis**  
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**PROTECTION AND PERMANENCY MEMORANDUM 24-19**

**TO:** Service Region Administrators  
Service Region Administrator Associates  
Service Region Clinical Associates  
Regional Program Specialists  
Family Services Office Supervisors

**FROM:** Kelli Root, Assistant Director II  
Division of Protection and Permanency

**DATE:** October 11, 2024

**SUBJECT:** Adult Adoptee Brochure Update

The purpose of this memorandum is to advise staff of the revisions to the [Adult Adoptee Brochure](#) as a result of Kentucky House Bill 87. Language regarding the inspection of adoption records has been updated.

If you have previous versions of this form saved on your desktop or in hard copy form, please delete and use the updated version immediately.

If you have any questions regarding this memorandum, please contact:

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